



# National Technical Honor Society

*"Success favors the prepared mind."*

**Please Return**  
**COMPLETED APPLICATION & DUES TO**  
**Mrs. Johnson in the College Center Rm. 4065**  
**No Later than (Wed.) September 20, 2017**  
The application will not be accepted without the dues attached.

## MEMBERSHIP APPLICATION

NTHS ADVISOR *Mrs. Johnson*

SCHOOL: *Clear Falls High School*

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle \_\_\_\_\_

Name Pronunciation (for the Induction Ceremony) \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ [ ] Male [ ] Female

Student Email Address \_\_\_\_\_

**\*\* (Email Address Required - will become username for National NTHS Website) \*\***

Student Cell Phone \_\_\_\_\_

Graduation Date: June 2018 **or** June 2019 Student ID # (with zeroes) \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Select a specific occupational code and subgroup from the list on the back of this application (required) \_\_\_\_\_

Select any or all of the following organizations to which you belong: \_\_\_\_\_ Occup code subgroup

BPA  DECA  FFA  HOSA  NHS  SKILLS USA  ROBOTICS  FCCLA

## MEMBERSHIP REQUIREMENTS

To be a member of the National Technical Honor Society a student must meet the following requirements. These standards will be reviewed every 9 weeks.

1. Must be a junior or senior.
2. Must have a minimum of 3 Career & Technical Education credits in 2 or more classes. (can include present enrollment) (Please refer to the Educational Planning Guide, to verify your CTE courses and credits.)
3. Must maintain a 90 or above overall average in all Career and Technical Education classes.
4. Must maintain a 4.0 minimum cumulative GPA.
5. Must receive 2 teacher signatures for recommendations.
6. Must have no ISS assignments, AEP assignments, suspensions, honor code violations, or more than 2 Saturday D-halls in previous or current school year.
7. Dues – *New Members* - [ ] \$50 National & Local Dues T-shirt Size – circle one XS SM MED LG XLG XXLG  
Dues – *Returning Members* - [ ] \$15 Local Dues Make Check payable to: **CFHS**
8. Must attend Induction Ceremony on **TBA** at 7:00pm.
9. Must turn in this application and dues on or before the due date. No exceptions. **Due date: Wed, Sept. 20, 2017.**
10. If accepted, your first meeting will be TBA at 2:40 PM in the Library.

I have read and meet all the above qualifications.

As the parent/guardian for this student,  
I authorize him/her to participate in NTHS.

\_\_\_\_\_  
*Student Signature*

\_\_\_\_\_  
*Parent Signature*

**Must get 2 teachers on your home campus that you feel would give you a favorable recommendation to sign below.**

1. \_\_\_\_\_  
*CTE Teacher & Subject*

2. \_\_\_\_\_  
*Non-CTE Teacher & Subject*